| CANDIDATE'S REPORT   |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate  NICHOLAS J. LORUSSO  1133 Robert E. Lee Blvd.  New Orleans, LA 70124   | 2. Office Sought (Include title of office as well State Representative Orleans 94 | OFFICE USE ONLY  Report Number: 52163  Date Filed: 10/14/2015  Report Includes Schedules: Schedule A-1 Schedule E-1   |  |
| 3. Date of Primary 10/24/2015  This report covers from 9/15/2015   | through <u>10/4/2015</u>  |   |  |
| 4. Type of Report:  ———————————————————————————————————  |   |   |  |
| 9. Name of Person Preparing Report CARRIE BERNAL  Daytime Telephone 504-588-9288   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 14th day of October  Nicholas J. Lorusso Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   |   |   |  |
| Rick Crozier   | <u></u>   |   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 29,550.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 29,550.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 29,550.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 23,865.88 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 23,865.88 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 79,381.48 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 29,550.00 |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 23,865.88 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 85,065.60 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 14,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 28,850.00  |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| STUART J BISHOP dba Friends of Stuart Bishop 103 Giverny Place Lafayette, LA 70508 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/02/2015                             | \$1,000.00                    | \$1,000.00             |
| DONALD T BOLLINGER PO Box 4097 Hammond, LA 70361   | 10/02/2015                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CARMODY CAMPAIGN FUND<br>440 Albert Ave<br>Shreveport, LA 71105  | 09/25/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CHESTER DEVELOPMENT LLC<br>3600 Calhoun Street<br>New Orleans, LA 70125  | 10/02/2015                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ROBERT A DURHAM<br>1372 E Northside Dr.<br>Jaskcon, MS 39211   | 10/02/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EASTPAC<br>PO Box 80084<br>Baton Rouge, LA 70898   | 09/25/2015                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | ·                                      | \$6,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| Name and Address of Contributor  | Contributions this Report | 3. Total this Election        |   |  |  |  |  |
|--|---------------------------|-------------------------------|---|--|--|--|--|
| The first of the f | a. Date(s) b. Amount(s)   |                               | o. Total tillo Elocacii   |  |  |  |  |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE?   | 10/02/2015                | \$500.00                      | \$500.00  |  |  |  |  |
| GLAZERS LOUISIANA PAC  | 10/02/2015                | \$250.00                      | \$250.00  |  |  |  |  |
| PO Box 44032 Baton Rouge, LA 70804   | 10/02/2010                | <b>\$2</b> 55.55              | \$250.00  |  |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                           |                               |   |  |  |  |  |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRACTORS INDUSTRY PAC 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE?   | 10/02/2015                | \$250.00                      | \$250.00  |  |  |  |  |
| LA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809  | 10/02/2015                | \$500.00                      | \$2,000.00  |  |  |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                           |                               |   |  |  |  |  |
| LA REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE PO Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE?   | 09/28/2015                | \$10,000.00                   | \$12,500.00   |  |  |  |  |
| LOUISIANA COUNCIL ON LEGISLATIVE ACTION PAC of the Louisiana Beverage Association PO Box 2549 St. Francisville, LA 70775 POLITICAL COMMITTEE? X PARTY COMMITTEE?   | 09/28/2015                | \$500.00                      | \$500.00  |  |  |  |  |
| 4. SUBTOTAL (this page)  | •                         | \$12,000.00                   | N/A   |  |  |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |                           |                               | N/A   |  |  |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                           |                               |   |  |  |  |  |
| SUBTOTAL (this page) \$2,000.00  | TOTAL (complete only or   | n last page of this schedule) | SUBTOTAL (this page) \$2,000.00 TOTAL (complete only on last page of this schedule) |  |  |  |  |

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| 4 N  | -  |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                               | 3. Total this Election |  |
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| LOUISIANA DEALERS' ELECTION ACTION COMMITTEE 7526 Picardy AVenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/25/2015   | \$500.00                      | \$500.00               |  |
| LOUISIANA FEDERATION FOR CHILDREN PAC 228 S Washington St #115 Alexandria, LA 22314 POLITICAL COMMITTEE? X PARTY COMMITTEE?    | 09/25/2015   | \$500.00                      | \$500.00               |  |
| LOUISIANA MANUFACTURERS PAC One AmericanPlace Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE?         | 10/03/2015   | \$4,500.00                    | \$4,500.00             |  |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809  POLITICAL COMMITTEE? X PARTY COMMITTEE?                | 10/02/2015   | \$500.00                      | \$1,600.00             |  |
|  |  |                               |                        |  |
| MC-PAC 730 North Blvd Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE?   | 09/28/2015   | \$500.00                      | \$750.00               |  |
| PATRICIA M MURPHY 5601 Bellaire Drive New Orleans, LA 70124  POLITICAL COMMITTEE? PARTY COMMITTEE?                             | 10/03/2015   | \$200.00                      | \$200.00               |  |
| <del>-</del>   |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$6,700.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$6,500.00   | TOTAL (complete only or  | n last page of this schedule) |                        |  |

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| 1 Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election  |  |
|--|--|-------------------------------|-------------------------|--|
| Name and Address of Contributor  | a. Date(s)                             | b. Amount(s)                  | 3. Iolai triis Election |  |
|  | a. 2a.o(o)                             | 217 1110 2111(0)              |                         |  |
| NFIB-LOUISIANA SAFE TRUST 1201 F Street, NW Suite 200 Washington, DC 20004 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/25/2015                             | \$250.00                      | \$250.00                |  |
| PERISTYLE HEALTHCARE LLC<br>858 Mouton Street<br>New Orleans, LA 70124   | 09/25/2015                             | \$250.00                      | \$250.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                         |  |
| SANOFI US SERVICES INC EMPLOYEES' PAC<br>55 Corporate Drive<br>Bridgewater, NJ 08807                             | 10/02/2015                             | \$500.00                      | \$500.00                |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                         |  |
| SOUTHPAC<br>PO Box 14905<br>Baton Rouge, LA 70898  | 09/25/2015                             | \$2,500.00                    | \$2,500.00              |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                         |  |
| THOMAS P. WILLMOTT Campaign Fund Account 3209 Kansas Ave Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 09/25/2015                             | \$250.00                      | \$250.00                |  |
| PETER J WANEK 9 Jay Street New Orleans, LA 70124   | 09/28/2015                             | \$500.00                      | \$500.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                         |  |
| 4. SUBTOTAL (this page)  |  | \$4,250.00                    | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                         |  |
| SUBTOTAL (this page)\$3,000.00   | TOTAL (complete only or                | n last page of this schedule) |                         |  |

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| Name and Address of Contributor                                    |        | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--------|--|-------------------------------|------------------------|
|  |        | a. Date(s)                             | b. Amount(s)                  |                        |
| KIRK WILLIAMSON<br>3600 Calhoun St.<br>New Orleans, LA 70125       |        | 10/02/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |        |  |                               |                        |
| JOSEPH C WINK, JR.<br>6306 Beauregard Ave<br>New Orleans, LA 70124 |        | 10/03/2015                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |        | •                                      |                               |                        |
| 4. SUBTOTAL (this page)  |        | •                                      | \$600.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |        |  | \$ 29,550.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |        |  |                               |                        |
| SUBTOTAL (this page)   | \$0.00 | TOTAL (complete only o                 | n last page of this schedule) | <u>\$ 14,000.00</u>    |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BOYS HOPE, GIRLS HOPE<br>PO Box 19307<br>New Orleans, LA 70179                                   | 09/18/2015                       | Fundraising Gala   | \$ 250.00    |
| COMPLETECAMPAIGNS.COM<br>3625 Ruffin Road, Suite 100<br>San Diego, CA 92123                      | 09/28/2015                       | Collection fees for online contribution  | \$ 37.50     |
| COMPLETECAMPAIGNS.COM<br>3625 Ruffin Road, Suite 100<br>San Diego, CA 92123                      | 10/03/2015                       | Collection fees for online contribution  | \$ 15.00     |
| CREATIVE MARKETING SALES INC<br>2640 Ridgelake Drive<br>Metairie, LA 70002                       | 09/21/2015                       | Alliance for Good Government:<br>Times Picayune, ballot mailouts,<br>WWI-TV.com, WWL.com, TV<br>spots on WWL-TV, WDSU-TV,<br>WVUE-TV, WGNO-TV, | \$ 6,000.00  |
| FAMILIES HELPING FAMILIES OF JEFFERSON<br>201 Evans Road, Bldg 1, Suite 100<br>Harahan, LA 70123 | 09/16/2015                       | Sponsorship for 5k Race against Bullying   | \$ 250.00    |
| FRIENDS OF CITY PARK<br>1 Palm Drive<br>New Orleans, LA 70124                                    | 09/18/2015                       | Martini Madness  | \$ 100.00    |
| FRIENDS OF LAKEVIEW<br>PO Box 24378<br>New Orleans, LA 70184                                     | 09/16/2015                       | Sponsorship for "Light the Way" Gala   | \$ 250.00    |
| GULF SOUTH MEDIA<br>Po Box 21934<br>Baton Rouge, LA 70894  | 09/15/2015                       | Campaign Website and social media support  | \$ 1,500.00  |
| 3. SUBTOTAL (optional)   | \$8,402.50                       |  |              |

#### **SCHEDULE E-1: EXPENDITURES**

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--|--------------|
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N. Causeway Blvd<br>Ste 203<br>Metairie, LA 70002 | 09/17/2015                       | Hole sponsor - golf tournament   | \$ 400.00    |
| JESUIT HIGH SCHOOL<br>4133 Banks Street<br>New Orleans, LA 70119                        | 09/28/2015                       | Celebration Sponsor  | \$ 500.00    |
| LA REPRESENTATIVE HOUSE DINING<br>3213 Monterrey Drive<br>Baton Rouge, LA 70814         | 09/21/2015                       | Ice cream for visiting school children during session / meals at lunch meeting at the Capitol            | \$ 213.90    |
| MOJEAUX MARKETING LL<br>1001 St. Roch Avenue<br>New Orleans, LA 70117                   | 10/04/2015                       | RDO Ballet: Direct mailers;<br>Print-N.O. Advocate, N.O.<br>Times Picayune; TV- WVUE,<br>WWL, Channel 15 | \$ 1,700.00  |
| PEL HUGHES PRINTING<br>3801 Toulouse Street<br>New Orleans, LA 70119                    | 09/28/2015                       | Printing of push cards   | \$ 264.00    |
| PHIL'S GRILL<br>3020 Severn Avenue<br>Metairie, LA 70002                                | 09/28/2015                       | Lunch meeting for campagin strategy  | \$ 55.00     |
| SAM'S CLUB<br>3900 Airline Highway<br>Metairie, LA 70001                                | 09/27/2015                       | Ink for campaign printer   | \$ 59.79     |
| ST. PIUS X<br>6666 Spanish Fort Blvd<br>New Orleans, LA 70124                           | 09/27/2015                       | Gala sponsorship   | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                  |  | \$3,492.69   |
| 4. TOTAL (optional - complete only on last page of this sche                            | edule)                           |  |              |

#### **SCHEDULE E-1: EXPENDITURES**

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ST. PIUS X<br>6666 Spanish Fort Blvd<br>New Orleans, LA 70124               | 09/21/2015                       | Saturday sports program sponsorship | \$ 250.00    |
| THE POLITICAL FIRM 5555 Hilton Ave Suite 201 Baton Rouge, LA 70808          | 09/16/2015                       | Consultant Fee                      | \$ 5,000.00  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 09/30/2015                       | Voter mailing list                  | \$ 862.50    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 09/30/2015                       | Mail pieces                         | \$ 5,809.19  |
| US POSTAL SERVICE<br>6319 Marshall Foch Street<br>New Orleans, LA 70124     | 09/29/2015                       | Stamps                              | \$ 49.00     |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$11,970.69  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                  |                                     | \$ 23,865.88 |